



Youth

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October, 1962



**Ukrainian Catholic Youth Attending
Diocesan Convention in Saskatoon, Sask.**

Youth . . . The Golden Age of Opportunity

YOUTH

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THE NATIONAL MONTHLY FOR UKRAINIAN CATHOLIC YOUTH

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The opening of the 21st ecumenical council in Rome by Pope John XXIII marked it as one of the most outstanding events of the Catholic Church. Over 2,500 Catholic Church leaders as well as Protestant representatives were present at the opening which was impressive and of the utmost interest to the entire world.

It is hoped that the teachings of our Catholic Faith will be renewed and that the Catholic people will come to realize and understand their faith better. There is much hope that with this council a step toward unity will be accomplished. It is felt among the leaders that even discussion and understanding will be a very important step toward unity.

At no other time in our history will we find the TV, newspapers and radios filled with news of the Catholic Faith. This media which is almost available to most of us in Canada is one in which we should take an active part by reading about it, etc. We will all be able to learn from this source.

Perhaps you could have a discussion during the meeting about the council. People are discussing it everywhere and, therefore, as Catholics we should be able to understand it.

With the Catholic faith brought to such a limelight it is of the utmost importance that we know our religion well since there will be many people asking you questions. Be able to discuss it with them but do so in a manner which will be conducive to a clear understanding. Be charitable in your approach.

Our continued prayers for the success of the council are very necessary. Let us pray together whether at home or at our UCY activities that Our Lord may guide His Apostles in this Council. We can see that in this unsettled world peace and love between mankind will be its only salvation.

May God bless you.

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The Holy See and The Ukrainian Byzantine Rite

Pope Benedict XIV clearly expressed the Holy See's attitude toward the Ukrainian Catholic rite: "We love very much the Ruthenian nation, because of their splendid merits in favor of the Holy See."

The Ukrainians that belong to the Catholic Church are just as Catholic as the Latins or Roman Catholics. They are as good Americans or Canadians as any other people who may belong to the Latin rite. The blood that their young men shed for America or Canada in the last world war clearly proves that they are no less American or Canadian patriots than any others.

All Rites approved by the Holy See are good in the eyes of the Church of Christ. The Catholic Church, having different Rites cannot be restricted to one Rite. As a spiritual Mother of God's children it embraces all nations with equal charity. In the eyes of the Church there are not and cannot be second class Catholics or just tolerated members.

Pope Benedict XIV, admiring the universality of Christ's Church in the diversity of different rites, said: "The Church of Jesus Christ is neither Latin, not Greek, not Slav, but Catholic. Members of all nations are equal in the eyes of the Apostol-

ic See; Christ and the Popes want all men to be Catholics, but all need not be Latin. Catholics can have differences thro-venerable traditions in liturgy, language, laws and customs.

The Catholic Church is a loving Mother to all nations, being governed by the following principle: "Unity in essentials (in faith, morals, sacraments, obedience to the Pope), liberty in non-essentials (peculiar customs, traditions, rites), charity in all things." Thus no one who claims to be a Catholic should despise or damage the other Catholic Rites nor belittle them under any pretext.

— from Ukrainian Catholics
by Rev. M. Schudlo, C.S.S.R.

Interest to boys . . .

There is space for residence for boys at St. Josaphat's Residence, Edmonton, 8820 - 111 St.

Phone GE 9-7245

THE QUESTION BOX

Why does the Catholic Church forbid mixed marriages?

For many reasons. Marriage is a sacrament, and those who desire to receive that sacrament should be duly and validly baptized Christians. The Church, however, has no certainty that any non-Catholic has ever been validly baptized at all. Again, it is a sacrilege to receive a Sacrament whilst one is in a state of grave sin. The Catholic party prepares by a good confession, whilst the non-Catholic more often than not gives no thought whatever to the matter. Then too, any children of the marriage have the bad example of one of the parents who never fulfills Catholic duties, even if the poor children be brought up as Catholics at all. The Catholic party is constantly subject to discouragement in the practice of his or her religion, and is even exposed to the danger of a complete loss of faith and of salvation in the end. Nor are mixed marriages, as a rule, in the interests of the parties themselves from the point of view of mutual happiness. Marriage is difficult enough in any case when the first glow of love begins to settle down to the realities of life. It is vastly more difficult when the Protestant does not understand Catholic ways, has no sympathy at all with the Catholic party on

the most vital of all matters — religion, and even resents the claims of the Catholic Church. Mutual misunderstandings result and the Protestant, not making the Catholic as happy as he expected, does not make himself as happy as he dreamed.

Why should religion come before marriage?

Because marriage is not the most important thing in life, whereas religion is.

What does the silver ring worn by a Sister mean?

That they prefer to give their hearts entirely to Christ rather than to any earthly lover. As the ordinary wedding ring signifies that a woman has vowed absolute and permanent fidelity to her husband, so the ring worn by a Nun signifies that she has vowed fidelity to her vocation of poverty, chastity, and obedience.

Was Peter told by Christ to establish a Roman Catholic Church?

He was not told to establish the Church. Christ established the Church, choosing Peter as the foundation stone. The Apostles were told to propagate the Church Christ had established, and of course according to the constitution given it by Himself. Wherever Peter went he remained Head of that Church, and as

he went to Rome and died there whilst still exercising that office, that office is necessarily attached to the See of Rome. This was not by mere accident. We have to admit the guidance of the Holy Spirit in the choice made by St. Peter in a matter of such moment to the Church.

What is the difference between what you call a Secular Priest and a Religious Priest?

In the Catholic Church there are two vocations open to a man who feels called by God to His service. Either he will feel called to be simply a Priest, or else, in addition, to enter a Religious Order. If called to be a Priest, he enters college and is prepared for parish work, in which he must provide for his own necessities. This involves the necessity of income from which he can save enough to provide for possible years of

sickness, or later years of retirement. If called to a Religious Order, he takes a vow of poverty, renouncing all personal income, the Order providing his necessary food and clothing. Both types give their lives to God, but in different ways, according to their different vocations. The former are called Secular Priests, because they must live alone in the world; the latter are called Religious Priests, because they live in Religious communities. Secular priests are not worldly Priests, Order men only being Religious Priests. A Secular Priest could be a far more religious man than an Order Priest, and many an Order Priest is greatly edified by the Secular Priests he meets. It is simply a question of different types of vocation.

—from Radio Replies, by
Fathers Rumble & Cartty.

Support The Youth Magazine...

CONTRIBUTE TO THE PRESS FUND

Proceeds from Hallowe'en Dance: \$33.00

U.C.Y. Members Help in Opening Of St. Basil's the Great College in Ontario

by Walter Petryshen
Toronto Diocesan
press chairman

July 18 was the day of the blessing of the cornerstone of the St. Basil's the Great College for Boys.

On this day the Basilian Fathers were aided by the Shep-ticky Council of the Knights of Columbus, the UCWL and many members from the various UCY locals of the Toronto Regional to perform the numerous duties which make an outdoor event successful.

Among the duties fulfilled, the most difficult — that of collecting donations and tagging at the entrance of the grounds was performed by the girls. They had to stand in the hot humid air amid swirls of dust raised by the cars from ten in the morning till four in the afternoon.

The boys and a few ambitious girls stationed at the refreshment stands showed their skill at pop-bottle opening during the rush created by high Mass. A brilliant display of this job was shown by a group of youth representing the junior club at Our Lady of Perpetual Help parish. But being an inherently

modest group, they refused to have a photo taken for publication.

As the old philosopher says, "Work has its rewards," the helping UCY members and the other helpers were treated by a banquet and a dance held at the Basilian Fathers' Monastery at Weston, Ontario. This was not by any means an ordinary dance, it was the first dance held by the Basilian Fathers in history.

The College is designed to hold over 400 day and boarding students who will be taught exclusively by qualified teachers of the Basilian Fathers. The most modern facilities available have been provided for the boys including a huge gym-auditorium. Located on the huge estate is a beautiful outdoor swimming pool and down in the valley still on the property is a large artificial lake ready to be used by the boys for hockey in the winter. All in all, St. Basil's the Great College will provide its boys an atmosphere for study and many facilities for sports — a combination hard to find anywhere.

Let's Meet the President...

Congratulations to all our new presidents within our UCY clubs throughout Canada. You have been chosen to lead your club, diocese or even Canada for many reasons. It is because the members feel you have certain qualities which will enable you to lead their clubs with the most success. They feel you have the leadership qualities which will make you liked by all and one who will be able to get things done. Do not fail your members in what they expect of you. You have agreed to be their president, so therefore be a person who can live up to this responsibility. This position will give you much honor, glory and admiration from others but with it comes many duties and responsibilities to fulfill.

Keep an excellent spirit among your group members and see that every undertaking is carried out according to the demand of your group and church. You are the captain of the team and are expected to plan on how to carry that ball all the way for that touch-down over the goal line. How about that cup that will be awarded for the best club in Canada this summer at the convention?

Use diplomacy in dealing with your club. Form a habit of requesting rather than demanding. No one likes to be told. Make the person feel he or she will be making a real worthwhile contribution to the club and you will get more results. Do not lose your patience or blow up at an individual or you will accomplish nothing. Be considerate of the other person's feelings, appeal to his better nature and his interest in the group.

Encourage and praise your members since this will produce a measurable increase in energy, while words of discouragement produce the opposite results. Thank every one who has helped you since people like to have their efforts appreciated.

Have a good relationship with your spiritual director, other parish clubs and parents. They are interested in you and will help you with some good ideas. Always give them your full respect and consideration.

Utilize all the members of your organization in one way or another. Always be with your group and abide with their decisions since this is a democratic procedure. There is no need for a dictator in a UCY club. Have the members plan different functions and spread the work out evenly among the members. This will stimulate the members and give a better morale within your club. It is the job of a president to encourage the quieter members to take an active part in the club. Praise for their efforts will help many members to come forward in discovering their abilities.

All does not come easy and you will run into some walls during your term. A good sense of humor will not only save your

face somewhat but will boost the morale of your club. Have some humor in your meetings or otherwise they will tend to become stuffy.

It is wise to plan ahead for all your activities as well as the meetings in order to ensure their success. Do not use the same members over and over again on the committees but get some others in there working. Not only will the over-worked members appreciate this but it will give a chance for others to contribute something to the club.

Poise is also an important asset of a president which can be developed by practicing self-control at all times. It means remaining calm, outwardly at least, in times of confusion or emergency. Accept graciously criticism, disappointment, and even defeat by being a good sport about it. You may have some failures but use these to profit by in the future. You should be familiar with the fundamental rules of etiquette and which you should use. These will do much to give you the necessary poise and self-confidence. Spend time talking to all of your members and not just certain friends during your functions. If you know your parliamentary law you will feel much more comfortable when you are presiding at your meetings.

Your appearance is certainly noticed by your members and therefore you should be neat at all times.

Some of these qualities you already have, but some of these you will be able to put into more practice during your term of president. Remember that you can always ask for Our Lord's help and some guidance from His Mother. Do not forget our patron saint of the UCY clubs in Canada — Saint Michael.

Х. ДМИТРУКА ПЕРЕВИБРАЛИ НА ГОЛОВУ ВІДДІЛУ УКЮ

На голову старшого відділу УКЮ катедральної парафії св. Йосафата перевибрано Х. Дмитрука; М. Гуньчак є заступником голови, Л. Дорошенко — секретарем, Ю. Данилюк — скарбником і М. Варава — п'ятим членом управи. До управи належать теж А. Вана, В. Дембіцький, К. Гуньчак і С. Ружицька. Вибори управи відбулись 28 жовтня на загальних зборах членів Відділу.

Відділ Українського католицького юнацтва катедральної парафії св. Йосафата має за ці. Як кожна церковна організація, так теж УКЮ допомагає в розвиткові парафії. Цілі УКЮ ясні: гуртувати молодь обох статей коло своєї парафії, допомагати їй поглиблювати релігійне життя, навчити любити рідну церкву, свій обряд, формувати католицький світогляд і вчити молодих людей жити

організованим життям. Члени УКЮ стають потім членами католицьких організацій, а часто і їх провідниками.

Членів УКЮ в минулому році було 58. Цей порівняно невеликий гурт продовж року виявив багато охоти та доброї волі виповнити минулий рік гарною організованою працею з добрими вислідами. Праця проходила в різних ділянках. В минулому році члени УКЮ чотири рази спільно прийняли св. Причастя. Одну з тих Служб Божих відправив пресвящ. Владика Нід і був гостем на спільному сніданні. Члени теж відбули в Ст. Алберт духовні справи.

Організовано доповіді на різні теми з участю проф. Б. Боцюркова, адв. П. Саварина, о. Д. Грещука та інших.

З великим успіхом пройшов показовий концерт молодих талантів усіх відділів УКЮ. Вручено першу нагороду катедральної парафії подарувати. Товариство мужчин капелового виступу. Відбуто один кубок для найліпшого дискусійний вечір з участю дискусійного з УКЮ парафії св. Василя. Оціночне журі визначило переможцем катедральний відділ УКЮ.

В минулому році молодь теж старших парафіян. Члени УКЮ частіше у якому взяло багато цінні цілі. Відновлено і устатковували коляду на організа-

ковано кімнату УКЮ власним нулий рік відбуто 14 спільних коштом у сумі 350 дол. За міжорганізаційні справи та пляно-сходин, на яких обговорювано

Велику діяльність проявив вано працю.

відділ УКЮ у спорті, та в різних його родах. На здобуття фондів спільно з товариством мужчин влаштовувано бінга.

Для розваги членів організовано забави з танцями та приватні гутірки в домах окре-

Можна б добитись ще крамних членів.

ше працю, коли б відділ мав биш впливу і якісь хит більше членів. Відділ може і повинен мати кількост членів. Цій справі управа приділяла багато уваги. Одной неділі роздано 600 анкет членам парафії, прохаючи подати адреси молодинадцять.

молоді, куди ми могли б при-

Нам конче потрібний центр тягнути молодь, дати їй спорт і здорову розвагу.

Головою відділу у минулому році був Хризант Дмитрук, що заступав несприятельного в Едмонтоні Івана Кіша. В склад управи відділу УКЮ входили Марія Богославець, Юрій Данилюк, О. Коричинський, Марія Гошій, Леся Дорошенко, лівія Ружицька, К. Башуцька Мих. Клапій, Пат. Фаріон, Си- (Гунчак), А. Наконечна і Б. Литвин. Духовним асистентом був о. Д. Грещук.

Have You a Problem? . . .

My father is an alcoholic, has not been able to hold a job for several years, has forced my mother to go to work, and has brought shame on us all. I can not love him; in fact, I have a feeling of hatred and loathing for him. Am I committing a sin in hating my father?

You must learn to distinguish between your feelings, which may not be controllable, and the obligations that can still be fulfilled, with the grace of God, by your free will.

There is no sin in a feeling of revulsion for one who disgraces himself, wrongs your mother, brings shame on your whole family by his sins. Our feelings react automatically to what hurts us and our loved ones with what seems to us to be a kind of hatred. It is not, however, the real hatred, which is necessary a product of our own free will.

No matter what your feelings are, you are bound to love your father in two ways. You must pray for him each day, begging God to grant him the grace to overcome his weakness and to save his soul in the end. Secondly, you are bound to try to hide your feelings and to do everything you can to influence

your father to change his ways. Some day you may understand that there was as much sickness responsible for your father's actions as moral guilt. When that realization comes, you will not want to look back and recall that you added to his difficulties by signs of bitterness and hatred.

My father divorced my mother and attempted marriage with another woman. Am I bound to call on him as he wants me to do? I cannot do so without at the same time calling on the woman who wrecked our home. Since he is living in sin with this woman, may I not stay away entirely?

Even if you still felt a great affection for your father, it would be wrong to act in any way that would show approval of his sinful living. The fact that you feel bitter toward him for having wrecked your family does not of itself give you a right to ignore him; but you may stay away from him on the ground that it is impossible to see him without seeming in a way to accept the whole sinful set-up in which he is living.

At the same time you must pray for him and, as you grow older, look for opportunities to

use your influence to make him realize the terrible state in which he is living. You may not and must not hate him, in the sense of refusing even to pray for him or to see him under any circumstances whatsoever.

I am eighteen years old, and would like to become a nun. But my parents will not hear of this. They say I must wait until I am at least twenty-one before they will give their permission for my entering a convent. Do parents have the right to prevent their children from following what they think is their vocation?

Strictly speaking, parents do not have the right to interfere with their children's choosing a priestly or religious vocation, either before or after the children are twenty-one. Since such vocations are very often lost if the individuals wait to enter upon them until they are twenty-one, parents who forbid a daughter to enter a convent until she has passed twenty-one are in effect decreeing that their child shall not follow a religious vocation. This parents have no right to do; such a vocation is a matter between an individual and God.

However, many circumstances can enter into a situation of this kind that make it unwise, and often even impossible, for a teenager to walk out on his

or her home, against the commands of parents, to follow a religious vocation. There is always the possibility that a youth has a mistaken idea of his fitness for such a vocation. Therefore, any young person who feels a call to the higher life should select a regular confessor who will be an advisor in this matter. No step should be taken without the backing and encouragement of the spiritual director.

Welcome Your New Members

Since you have many new members within your UCY club why not set off an evening especially to welcome them to your club? Really make an evening of it and concentrate on making them feel welcome. Make sure that they meet a lot of the members. This will make your club both stronger and one which will be united. These new members will be more eager to join any other future activities as well as to give a helping hand.

Remember when you came as a new member to the UCY club and did not know anybody? Wouldn't you have welcomed such an evening to overcome your fear?

The social committee will have their hands full making plans for the entertainment as well as the refreshments to be served.

Why not have name tags for everybody so that they can get to know each other sooner? Have dances that are mixers. Some that do not want to dance, why

not have a few games lined up for them?

During the evening perhaps, the president could give a very brief talk on the objects of the UCY club and what will be expected of the mas members. This should be very short but at the same time convey to them the message of welcome.

About Being A Leader

Submitted by Toronto Diocesan Press Chairman

The need for leadership in all walks of life is greater today than ever before. Every aspect of living demands guiding hands. The world has need — not of dictators — but of leaders who seek effective activity for a beneficial purpose.

The genius of leadership seems likely to sprout anywhere. Education, while of itself is not absolutely necessary, is considered an important asset by any leader. What marks the leader however, is individual craftsmanship, sensibility, insight, initiative and energy. A leader must submit himself to a stricter discipline than that expected of others. Those who are first in place must be first in merit. When a leader meets a problem, he doesn't flounder around in confusion, but immediately whips it into organized shape and solves it. A leader makes his own decisions even though he gladly seeks experienced ad-

vice from others. He must originate ideas; he must push his plans through. Since a leader has to do his own growing, he realizes that advancement in any field is powered only by one's initiative and perseverance.

No one should embark upon a course leading to leadership without calculating the cost. Being a leader has many compensations, but it is a hard and often lonely job. A leader must rise above the others yet must not lose the benefit of rubbing shoulders with subordinates. He must learn to take defeat as part of the game and not capitalize on the gain but profit from the losses. It is essential in leadership to stay ahead for "the masses do not accomplish much . . . they follow the lead of exceptional men."

BE GENTLE!

BE FIRM!

THINK BIG!



The 1963 executive are pictured sitting in the front row. From left to right they are: Darleen Kowalski, fifth member; Louise Choma, treasurer; Olga Woloschuk, secretary; Fr. George's Cathedral Parish; Fr. Kucharek, St. George's UCY Chaplain; Orval Natyshak, president; Gary Stakiw, vice-president; Peter Kulak, club member.

Look for Lively Doings at St. George's Saskatoon, in 1963

A good turn out of members for the election of the Club Executive got the 1963 UCY year off to a flying start.

After the elections and business meeting, the club engaged in one of the most active social evenings on record. Square - dancing and Virginia - reeling were the order of the day, with many of the members attempting these dances for the first time. The fun and frolic of joining in these group dances was enjoyed by every member of the club. A spot - dance, squat-dance and elimination - dance netted the winners some unique prizes for their trophy rooms.

The biggest membership ever in St. George's is taking part in our bowling season this year, with 54 members set to roll for individual and team honors. We are trying another first this year, stretching our bowling season from November 18 until the end of March, over twice as long as in previous years.

Many ideas for club activities are in the offing and will be dealt with in an early executive meeting. Look for lively doings at St. George's in 1963!

Any visiting member to our fair city, or any UCY member of another club who comes to live in Saskatoon, is cordially invit-

ed to come to our meetings. They are held on the first and third Sunday of each month at 8:00 p.m. in St. George's Parish hall, 200 block Avenue M North.

Meath Park UCY Plans to Obtain Church Vestments

by Ken Wolffe, Press Chairman

This club is raising money in order to obtain blue vestments for the parish. Our finances are coming along fine and we hope that this year will be the most prosperous. The members are eager to work hard for our club and parish which should give us another successful year as members of the UCY.

Our meetings are held every month with Father Obaryoniuk as the spiritual director. Following the meetings a social is held which is enjoyed by all.

At the meeting held on September 9th the following executive was held: president, Ernie Adesnko; vice president, Diane Semchuk; treasurer, Sharon Wozny; press chairman, Ken Wolffe; spiritual chairman, Sylvia Feschuk; spiritual director, Father Obaryoniuk.

ABC's of Program Planning & Leadership

(Adapted from ABC program and leadership alphabet of the National Recreation Association)

In discussing leadership and program planning, let's go right back to the ABC's. Some of the following apply to officers, some to executive board members, some to members, and some to all.

Attendance — it's not a club without people. And so A is also for Audience, when you have activities needing one, for Action too, and Art, and for Adventure.

Budget your club well — your meeting time and your activities time. Don't waste any of the time of your club members. This can be an incentive to recruiting and keeping members interested. Use Bulletins and Bulletin Boards. Begin new projects.

Chairmen are important but cannot work alone — they need good committees. Committees can do a great deal of work for your club. Promote good Citizenship in your Civic-Cultural activities. Also Communications — keep two way Communication alive within the club and rectory so your moderator always knows what is going on.

Discussion with other club members before making decisions. Be Democratic — be Dynamic — emphasize Drama and Dancing in your program — don't let your club program ever become dull.

Events for everybody — not just a few kinds of activities that just a few members like. Evaluation of your program — reflect what your club has accomplished, how it has been accomplished, where the club is in relation to goals and finally, taking action toward improvement. Evaluate all activities. Enthusiasm.

Fun by giving your finest effort for your club activities and club duties. Finish what you begin. Always be Fair. Family of program that your club could activities might be another kind sponsor — Family night at the clubrooms, etc.

Greet and treat everyone as guests — not by means of formality, but by showing common courtesy. Plan activities that encourage Growth on the part of your club members. Remember your club goals — do your part in Guiding and moving the club toward the direction of the direction of the Goals of the Club.

Heart for your activities — put your heart into your dealings with club members and into your club activities and into your club duties. A cold fish belongs in a lake, not in a club. Remember that Health and Happiness are twins and that a sense of Humor smooths out many rough spots.

Interest is catching — so is Inspiration — encourage Individuality and Independence and most important of all, Interpret the club to your parish and to the community.

Judgement — good judgment is necessary. Let's everyone join in planning and in activities. Jump into action when you're called on to do something extra for the good of your club. No place for jealousy in a club of this kind.

Know your community, your parish, your leaders, your members, your program. Kindness and Keeping alert always pay off. Knocking the club's program or killing enthusiasm will never solve problems or prove positive.

Learn all there is to know about your club, its Leaders, its members, its policies, its purposes, its aims and goals. Listen to other club members discussing ideas for future programs, for example. Look for new ideas yourself, to be used in the club.

Membership development is important — after recruiting new members plan for broadening their interests and experiences. Multiply your efforts for the good of the club.

Needs of people are important — be aware of the needs of club members, whether they be officers, executive board members or members. Learn when to say NO and also when NOT to. This especially applies to the situation wherein you are asked to do something extra for the club — volunteering for a job, etc. NO in this case is wrong!

Opportunities for growth, creativity and adventure, new experiences should be incentives for people to want to join your club — plan it what way. Offer a choice of activities — something to please everyone. Respect the Opinions of everyone. Open your eyes to unmet needs.

People are your most important business. Make it easy for club people to participate. Promptness is an asset when belonging to a club. Program coordination should be given some thought — consider, in activities, that your planning, the timing, balance (among the 4-fold program) and implementation of program.

Quality in activities, including quiet activities as well as the more active loud ones, ask-

ing Questions and also being able to answer questions — doing more than your Quota of what needs to be done, will assist in keeping your club outstanding.

Rich opportunities for all members should be an aim of your program of activities; keeping Records, making Reports make the business meetings interesting and informative to the membership. Being Reasonable especially when another club member presents an opposite point of view from your own, makes for better Relationships and heightens your popularity.

Satisfy unmet needs among club members if they know they exist, e.g.: be willing to include Suggested activities if they're proposed by others, and seem to be wanted. A feeling of Security can be the lot of all members if they know they are accepted by the rest of the membership. Self - control among young adults is a must. Sports are important to your program, and Service with a Smile can be practiced by every member.

Try new ideas. Tournaments should have a place in your club program. All your activities should always be in good taste. Thank club members and outsiders for their help in your club program. This is important. Training future leaders is a goal of your club — remember that members not only have

the opportunity to assume responsible positions in the club, but in the church and the community as well.

Understand the characteristics, the moods, the interests of all club members. It would be quite dull of everyone thought about everything you do! Uncover new sources of leadership by giving everyone a chance to assume responsibility. Uphold your high standards and Uphold the best in sportsmanship. Be Unbiased by your likes and dislikes.

Variety in program is necessary — provide it. Volunteer for extra duty. If you are an officer especially, be Visible at all your club functions.

What appeals to the club members most? Know what it is. Why a club program? Know the answer. Where is the club going? Work to make your club the best.

X-citing events, X-plaining your plans to the whole membership, and X-hausting community resources for club programming will make for an interesting club program and an interested membership.

Zeal for your particular job in your club is important. Show it, whether you are an officer or a regular member. Zeal, Zip and Zest are contagious. Use them!

Questions and Answers of Interest

How many Ukrainian Catholics are there in the world?

There are over 9,000,000 Ukrainian Catholics in the world. About one million of these are in North America. There are roughly about 500,000 in the United States and about 300,000 in Canada. There are at the time of writing 15 Ukrainian Catholic bishops in the world who have jurisdiction over the Ukrainian faithful.

Are the Ukrainian Catholic true Catholics bearing allegiance to the Vicar of Christ, the Pope, in Rome?

Yes. They are Catholics in the truest sense of the word. They have the same faith and the same sacraments. They are members of the true Church as founded by Jesus Christ.

Where did the Ukrainians come from?

There are third and fourth generations of Ukrainian Canadians and Ukrainian Americans today. They originally came from the Western Ukraine which was almost entirely a Catholic province of 6,000,000. Central and Eastern Ukraine is of the Orthodox (non-Catholic) faith. The first Ukrainians came to Canada in 1891. They were in the United States in the late 1870's. There were three wav-

es of Ukrainian immigration to this continent. The first was at the turn of the century, the second in the 1920's and 30's, and the last after world war II.

Are there many Ukrainians in the world?

They are a nation of 45,000,000 people. Ukraine is a submerged nation. It has not been an independent nation outside of brief intervals of time for centuries. Although it has a distinct language, culture and tradition, it has been unable to throw off the shackles of tyranny and oppression. Ukrainian ideology today is concerned with the preservation of its national identity as well as a fierce desire and striving for independence. Today Ukraine is a satellite of the Soviet Union which, under the guise of communism, is activating a Russian imperialism.

Why has Ukraine always been coveted by its enemies?

Ukraine has always been known as the 'bread basket' of Europe. Its rich, fertile, black soil has always been the envy of its enemies. Even as late as World War II huge loads of this rich top soil were freighted by rail to Germany. Its ideal geographical location above the

Black Sea, its ports and large river systems, its temperate climate, and rich natural resources have made it the pawn of envious neighbors for centuries.

Was the Ukraine a nation of dynasties?

Ukraine was once a nation of glorious dynasties. Its kings and princes had diplomatic relations with the leading countries of Europe. The daughter of Jaroslaw the Wise married Henry I of France and after his death became regent of France for her son Philip I. Vladimir Monomachus married Gytha the daughter of King Harold of England. King Edward the Confessor as well as Edmund Ironside, King of the

English (1016), sought refuge in Kiev.

Why did the Ukrainians come to this country?

During the 18th century the Ukrainians west of the Dnieper River were held under the subjection of the Polish landlords. This cruel system of feudal land-tenure and serfdom was finally abolished in 1848 when Ukraine was in the hands of Austria. The economic consequences which followed led to a mass migration of Ukrainians to the United States and Canada late in the 19th century.

—from "The Largest Eastern Rite in the Catholic Church" by Father J. Skwarok, O.S.B.M.

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